

ORDINANCE NO. 91-009

AN ORDINANCE ANNEXING TO INCORPORATED TERRITORY OF THE CITY OF UNION, KENTUCKY, CERTAIN UNINCORPORATED TERRITORY ADJACENT TO THE PRESENT BOUNDARIES OF THE CITY OF UNION, SAID TERRITORY LYING SOUTH OF THE PRESENT CORPORATE LIMITS OF THE CITY OF UNION, KENTUCKY.

WHEREAS, the City Commission for the City of Union passed Ordinance 91-003 proposing to annex certain unincorporated territory to the present boundaries of the City of Union, and

WHEREAS, no petition has been received by the Mayor opposing annexation and sixty (60) days have elapsed since the enactment of Ordinance 91-003 announcing the intent of the City of Union to annex the hereinafter described premises, and

WHEREAS, the City of Union elects not to establish zoning for the new territory annexed as hereinafter described, thus allowing the land use restrictions for said territory to remain as it presently is zoned, and

WHEREAS, the area hereby annexed is contiguous to the present boundary of the City of Union, and

WHEREAS, the requirements of the Kentucky Revised Statutes have been met in all respects.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF UNION, KENTUCKY:

SECTION I

Pursuant to KRS 81.420 et. seq., the contiguous territory lying to the south of the present city limits of Union, Kentucky, hereinafter specifically bounded and described is hereby annexed and made a part of the incorporated territory of City of Union, Kentucky, to-wit:

GROUP NO. 2056

Beginning at a point in the existing city limits of Union and in the west right of way of U.S. 42; thence with the west right of way U.S. 42 in a southerly direction 350 ± feet or sufficient to reach the west right of way of Tadpole Lane; thence with the existing west right of way of Tadpole Lane in a southerly direction 2100 ± feet or sufficient to reach the west right of way of U.S. 42; thence with the west right of way of U.S. 42 in a southerly direction 125 ± feet or sufficient to reach the northeast corner of the Board of Education of Boone County, Kentucky; thence with the Board of Education property (08 435 PG 101) and the line with Bruce Ferguson's S 89° 34' 00" W, 507.00 feet to a point; thence S 85° 41' 14" W, 140.71 feet to a point; thence N 89° 52' 45" W, 3410.55 feet to a point; thence N 18° 03' 20" W, 1000.00 feet to a point; thence leaving the line with Ferguson S 79° 00'

26" W, 291.14 feet to a point; thence N 41° 32' 08" W, 108.52 feet to a point; thence N 41° 31' 44" W, 71.51 feet to a point in the east right of way of Meiman Lane; thence with Meiman Lane S 4° 06' 40" W, 50.00 feet to a point in the line with Meiman S 3° 20' 17" W, 307.11 feet to a point; thence S 5° 19' 33" E, 1387.77 feet to a point; thence S 2° 54' 24" W, 1559.31 feet to a point; thence N 89° 00' 20" E, 700.46 feet to a point; thence S 3° 51' 32" W, 1109.46 feet to a point; thence with the line of Seltman S 85° 08' 12" W, 897.14 feet to a point; thence N 4° 40' 58" E, 517.67 feet to a point; thence with the line with Seltman and Slayback S 86° 42' 52" E, 1667.84 feet to a point; thence with the line of Ferguson-Stuart N 31° 10' 25" E, 650.08 feet to a point; thence S 78° 59' 58" E, 200.00 feet to a point; thence N 64° 34' 43" E, 776.53 feet to a point; thence S 79° 08' 16" E, 323.18 feet to a point in the west right of way of U.S. 42; thence S 77° 01' 28" E, 75.00 feet to the east right of way of U.S. 42; thence with the east right of way in a northerly direction 4500 ± feet or sufficient to reach the existing city limits of the city of Union.

SECTION II

That the above described territory shall become a part of the City of Union for all purposes upon passage of this Ordinance.

SECTION III

If any section, subsection, sentence, clause, phrase or provision of this Ordinance is held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not effect the validity of the remaining provisions hereof.

PASSED AND APPROVED ON FIRST READING THIS 9TH DAY OF SEPTEMBER, 1991.

PASSED AND APPROVED ON SECOND READING THIS 14TH DAY OF OCTOBER, 1991.

Same to become effective when published pursuant to KRS Chapter 424.


WARREN S. MOORE, MAYOR

ATTEST:


NANCY L. SELLERS, CITY CLERK

R E C E I V E D
AUG 21 2012
BOONE COUNTY
PLANNING COMMISSION

City of Union

1843 Mt. Zion Road
P.O. Box 53
Union, KY 41091-0053



Tel: (859) 384-1511
Fax: (859) 384-7760
Don Kirby, Mayor

FAX TRANSMITTAL

TO: James Horton

COMPANY: Boone Co. P & Z

FAX # 334-2264

FROM: Misty Ezell
CITY OF UNION, KY

PH. # (859) 384-1511
FAX # (859) 384-7760

RE: Requested Annexation Ordinances

NO. PAGES 7 (including cover page)

DATE: August 21, 2012 TIME: 11:54 AM

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COMMENTS:

If information is not complete, please contact us immediately at: (859) 384-1511. Thank you.